## Achumawi Database: Summary for December 2020

The current backup can be downloaded (with instructions) from the usual location at <a href="http://zelligharris.org/achumawi-db.html">http://zelligharris.org/achumawi-db.html</a>, and I have updated the webonary site <a href="https://www.webonary.org/odissi/">https://www.webonary.org/odissi/</a>. Lexicon entries will be enriched with examples in the future. To view examples of roots, prefixes, and suffixes in particular words, open the Lexicon view in the database, right-click the entry, and select Show Entry in Concordance.

Although there is a lot more work to be done analyzing the verb stems, I decided that they are sufficiently well understood for me to shift attention to the pronominal prefixes, something very much needed by revitalization activists. This will take a while, so I haven't so much to report on the pronouns yet this month. De Angulo gives an incomplete table of pronominal paradigms on p. 91 of <u>his grammar</u>, but it is incomplete and of course has his phonetic and phonological problems that I have documented elsewhere.

To give you an idea of what might emerge, consider  $m\dot{l}$ . De Angulo shows this as  $m\dot{a}l$ - in his 'volitional future' paradigm, singular both for 1<sup>st</sup> person "I will" and for 3<sup>rd</sup> person "he/shi/it will". Some examples:

ỷuuởímci kú má ánca mľúnná.	If it rains, I'll come.
uucímcí wátém mĺúnná.	Even if it rains, I'll come.
uucímcí wátém aawátca mĺúnná.	I'll come only when it rains.
q <sup>h</sup> é ỷuut <sup>h</sup> uukí mámm mĺúpta.	If he comes, I'll go.
čé ỷucci kú tuučímc mámm mĺúnná.	If it doesn't rain, I'll come.
mlám	I will eat!
mil mĺúw	I will be confused/dizzy!
cʰú sa aaṁá ó mlís	Let her say whatever she wants
mlám	he should eat!
mil mĺúw	let him be confused/dizzy!

The l- prefix alone is 1<sup>st</sup> person volitional, as in *lúpta* "I'll go!"; the *m*- prefix alone is 3<sup>rd</sup> person irrealis, or potential vs. actual, as in *mápti kúcí* "he might go", which with rising intonation is translated as a question "might he go? will he go?". Their combination in ml- is ambiguous, hence the two meanings in the table above: either "it is my will that he might eat" or something like "it is my will that it may be that I eat".

However, while I was working on the pronouns, something else came my way to structure my work the past few days of this month. Last September, a colleague asked me about Yana because of the paper I wrote in 1970, but I had to tell him I haven't worked with that language since then, and don't have anything new to say. On Christmas Day, he sent me a spreadsheet comparing the Yana dialects with Achumawi, Atsugewi, Chimariko, Okwanuchu, and Shasta, all of which are said to be archaically relatives in the Hokan stock. He also includes neighboring languages Konkow, Nomlaki, Northeastern Maidu, and Wintu (but not Klamath/Modoc). This list is based on a version of the <u>Swadesh list</u>. Morris Swadesh proposed a list of English glosses for objects and concepts that he thought would be most universal across languages and cultures, to facilitate comparisons. He guessed that such words might be less easily subject to the social influences that cause language change, and used them as a basis for proposed statistical measures of relatedness (glottochronology). There are numerous revisions and variants of the list.

I undertook to give him better data in the Achumawi column of his table. I won't share the whole thing—that's his prerogative—but here is that one column for about half of it (12 out of 25 pages), and I will finish it in January. The Achumawi examples illustrate a central point of my paper "<u>Why proto-Palaihnihan is neither</u>", which I have to rewrite for *IJAL*. Comparison with a complex word is useful only if the same manner of construction is found in the language being compared. Otherwise, you have to look to single morphemes and morphologically simple words for cognates.

Preparing these examples leads to a lot of refining of analyses and sometimes improved rectification, so be sure to refer to the latest backup.

Looking forward to a productive new year, with everyone staying well and safe and happy in our interdependence upon each other.

Iitit -ééka agentiveyou (you pl.) $\dot{m}i$ ( $\dot{m}ici$ ) $\dot{m}im$ 'ééka agentive mici- pluralhekackac -ééka agentivewe (= 1st poss. pl.) $itt^h u' \acute{c} \acute{o}$ $it + -\acute{u}$ possessive + c'ó pluralyou pl. (= 2nd pl. poss.)micisth' $\dot{m}i-ci -st -\acute{u}$ the (c that block and block and block are block and block are block are block and block are block and block are block are block and block are block
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we (= 1st poss. pl.) $itt^h u \dot{c} \dot{o}$ $it + -\dot{u}$ possessive + $\dot{c} \dot{o}$ pluralyou pl. (= 2nd pl. poss.) $micist^h \dot{u}$ $\dot{m}i-ci -st - \dot{u}$
you pl. (= 2nd pl. poss.) $micist^h \acute{u}$ $\acute{mi}-ci -st -\acute{u}$
they (= that pl.) $q^{h} \acute{e} \acute{c} \acute{o}$ e, ti are probably loans; and $\acute{t}e = "thus"$ .)
(=3 rd poss. pl.) kac -ú ćó
this (=here-deictic) $pi q^{h} \dot{a}$ Preaspiration misled me to write $pi qq^{h} \dot{a}$ originally.
that q <sup>h</sup> é, q <sup>h</sup> ahé, qhé
here (this -place) $p^{h}$ $ti \dot{w} a$ $-\dot{w} a$ place of. Aspiration & pitch vs. $pi$ unexplained.
cp. $p^{h}é$ aapáámi midafternoon (aapáámi dropping thither)
there (that -place) $q^h \acute{e} \acute{w} \acute{a} t\acute{e}$ $q^h e + w\acute{a} t\acute{e}; w, l, y,$ etc. allomorphy suggests -wá, -wáté are suffixes.
yonder <i>hukýí, hukýé</i> This <i>huk</i> is not found in isolation.
who <i>ki, ki wáli</i> ćó plural, <i>wáwi</i> collectively; <i>kíímas</i> somebody
what táq sa indefinite, ya emph.; mim indeed (definite)
táqsaya something or other; táqmas whatsis, something
where $c^h a$ $c^h \dot{a} qa X$ ? + - $\dot{w} a$ place of: $c^h \dot{a} \dot{a} \dot{w} a qa X$ ?
when $ch'u'tac'$ May be $c^h'u'tac'$ : cp. $p'ttac'$ now, $m'ttac'$ meantime w/ short vowel
how $c^h u$ Semantic range broader than "how".
not, no ćé
all tóólol + e.g. $la (= \dot{w}a), mi(m)$
many $q^{h} \acute{am}$ $q^{h} ammin$ some of; $+ \acute{c} \acute{o}$ is possible. $q^{h}$ heard as $k^{h}$
some $q^hawwa$ -wa usually locative or instrumental
few k <sup>h</sup> ókca, k <sup>h</sup> ókcam
other, unrelated aka
one hamís
two hak + can, mim, sa, wáka,
three <i>ćásti</i>
four hattáámá
five <i>láttíw</i>
big wawá There are other words for "heavy"
long $q$ extend + $cu$ thrust, cross
short ćókcam aqcúúcí'
deep wawa aqcuumi cu rise, lift, go along with. cokcam aqcuumi short distance,
<i>čillíq aqčúúm</i> í' children increasing, <i>ímaqčuum</i> í tracking

English	Achumawi	Analysis & Notes
narrow	aqmí'	yinálali is unconfirmed (Curtin 1888). álisti aqmí' narrow(-hole) rock.
thin	ithaahí', wiq <sup>h</sup> aawí	<i>ċókca aqmí</i> ' (house); <i>haṁiskʰám aqmí</i> ' (road, room, house);
		<i>cokca aqciimi</i> narrow (river, valley), small/short (field).
woman	amitt <sup>h</sup> éwcan	am eat; itt <sup>h</sup> ééwi hearing, heeding; -can individuating suffix, sometime
women	amitt <sup>h</sup> éwcan có	plural. <i>có</i> plural. Plural often unmarked.
man	yályú(yályúúcan)	-can individuating suffix.
male	yáwwí	
	<i>ģussááwi</i>	<i>qussá</i> testicles + -wi belonging to, having (cp. Ats.)
male of fish sp.	aaťí	
man (human being)	ís	
child	maníkcan	
baby	ċíllíq	
little girl	molt <sup>h</sup> ááyá	múút <sup>h</sup> aaḍálcan; timúút <sup>h</sup> aaḍí marry
little boy	yáwaka	yáwwí husband -ka diminutive
wife	lúmmé'	<i>lúmmé</i> ' maiden, marriageable woman, wife
	amitt <sup>h</sup> éwcan	woman
husband	yáwwí	
mother	tatýí	néécan, níínííča, mááni mommy
father	waaỷí	wéécan daddy. níínííca, núnnááca father! síné, sínéécan upriver dial.
animal (game)	maĥĥoġ	
fish	ál	Generic, but specifically trout
sucker fish	lathi	(póóni is some other language?)
bullfish	halaamíc	
catfish	lééq <sup>h</sup> oġ	
bird	ćinekćííka, ćinetćííka	prob. not used for larger birds. many specific names.
dog, slave	caaĥúm	+ - <i>aka</i> dimin. after arrival of horse.
(hound)dog	ááláámukí', áálámki	Prob. European hound. Cp. <i>alááľa</i> cheek, <i>ṁu</i> hanging down -k hither
	áclímmuki	Cp. <i>wacli</i> cunt, perh. cp. <i>inámmaclíwci</i> trading
body louse	aaṁíc	Final $c$ is fronted, but examples from LR not laryngealized.
head louse	ас	Incorrectly rectified to $\dot{c}$ at first.
snake	huumé	Generic.
worm	ámuģ	earthworm, generic worm
	ámt <sup>h</sup> ewáỷ, ámtuwáỷ	angleworm
tree	asŵú	yellow pine; generic tree
forest	asẁíícan, asẁú ċó	LR's mother spoke of qá wéétát qá aswúúwáté edge of the trees
	<i>`</i>	

English	Achumawi	Analysis & Notes
wood	áŵ	
stick (of wood)	ááwíkca, ááwííċa	
long stick, staff, cane	loĥġá	
digging stick	qásẁa	
fruit		No generic word. No large fruit in territory.
sweet; sweet fruit	ċimááyuuĥí	Each berry has a name.
seed	nááči	
leaf	ċálaĥṗi	
	aaťaapa	Upriver (least conservative dialects). Cp. ticaaťáápa put in tidy pile
root	wattu	
bark	aapááĺa	aapálcan piece of bark; pal tip, flip, turn over; pal float, flood
outside bark = skin	<i>์เท่</i> น	taqooqaatili is the "bark" that a dog makes.
cedar bark	cutỷeẢ	<i>woh</i> , $wah = grizzly$ bear, & maybe the "bark" that he makes.
flower	amál	yamááli it blooms
	maᢥĥáw	white grass, deer grass
grass	tahállóo	JPH from Yana speaker, unverified:
		"Grt. <i>tchấpúlha</i> = Pr. <i>ta hálXoh</i> , mg. grass." [X = crossed out]
hay	hásti	
rope	asĺi	
skin	<i>íím</i> ่น	of person, animal, fish, egg, or even bark
meat	míssuč	also muscle of person, meat of nut
blood	aĥti	
bone	cíŵci	állááti: cp. taalaatíwi strings of bone beads la line + -tiwi round abou
		$laap^huuca awl of any material: la line, p^huc prob. onom., ilaap^huucci$
fat (noun)	ipho	+ -wi fat-having $=$ adj.
egg	issá	
horn	puwwá	
horn, hook	lísté	<i>mtilísté</i> he might hook you!
		cp. lílísté (downriver) tilísté (upriver) headband
tail	ippi	
feather	tóᢥᢥé	Cp. $\dot{hi}$ using head, heading, leading
hair	t <sup>h</sup> iyyí	
head	láĥ	
ear	issat	<i>íssat</i> = great-grand[mother/child]
eye, face	áásá	
nose	yammi	

English	Achumawi	Analysis & Notes
mouth	άρ	
tooth	iićá	tiići bite, sóóćá I bit, <i>ĺť</i> ć I'll bite! <i>ćwa</i> by biting
tongue	iplí	<i>pla</i> using mouth ( <i>plaadís</i> sandhill crane, <i>dis</i> break)
fingernail, toenail	<i>ģúp, ģúúp</i> a	talaaquupaké clip one's nails (-áké reflexive)
claws	aliic <sup>h</sup> áẢ	
foot	ćíkkoľ	<i>čí</i> using foot, upon, atop
leg	saaýéᢥ	
knee, elbow	<i>ģoĥwá</i> ý	Curtin <i>koltituqki</i> is unattested by anybody else. Don't rely on it.
kneecap	púllúc	It could be <i>qulti</i> -, $k^h$ olti-, etc. & his <i>q</i> is $q^h$ , $k^h$ , $\dot{h}$ , <i>h</i> , or <sup><i>h</i></sup> preaspiration.
hand	ſĺ	<i>li</i> using hand, reaching, extending arm
wing	tawálci	t- 3rd psn subordinate + $wal$ flap + c do
belly, stomach	þínnuk	
overhanging belly	<i>ģéswa</i>	
guts, stomach, intestines	pichul, pééwam	
neck	wápti	
back	iqqús	
breast; milk	íccit	
heart	hatááci	
liver	uwwé'	Has the <b>form</b> of <i>uw</i> copula (adjectival) + $-e$ "implement for"
drink (drinking)	is; (issi)	sóósá I drank; <i>lís</i> I'll drink!
speak (saying)	is; (issi)	<i>ó sisỷí</i> I said; <i>ó lís</i> I'll speak! (The o is optional, can disambiguate.)
sing (singing)	éési	siwáásá I sang; <i>lés I'll sing</i> !
eat (eating)	ám (ámmí)	
bite (biting)	ić (iićí)	$\dot{c}wa$ by biting (verb root) may be $\dot{c}$ bite + w TBD
suck	člup wisýí	"says <i>ċlup</i> ". One of many onomatopoeic forms.
	pla	<i>wáplaspiimí</i> he quit sucking (thumb) <i>pla</i> with tongue, mouth
	sla	<i>wáslaspiimí</i> he quit sucking (juice) <i>sla</i> TBD
	c <sup>h</sup> i	<i>waac<sup>h</sup>tící</i> he's sucking, suckling, nursing
spit	ĥiiťús	
	tok tok tuci	onomatopoeic $tok + c$ , $uc$ make, do.
vomit	tiyápᢥákỷi	- $k\dot{y}$ , - $k^hay$ up from below; $p\dot{h}a$ may be onomatopoeic, cp. cough.
blow (wind); run	ĥи	<i>tihuumi</i> run thither, blow thither. $p^h u$ is by mouth, not wind.
		cf. <i>ỷanpʰúúwááḍaci</i> he gaped, <i>sanpʰuscúúḍumí</i> I pout
breathe	suč	wínásuućaswací is still breathing; ínásuući' breathing;
		<i>tináásučýé</i> nostril

English	Achumawi	Analysis & Notes
		for Curtin/Olmsted hawasú', cp. haw haw tissa whisper! etc.
laugh	ilííyummi	
	qénén yááwací	he laughs all the time
see, look, find	inímmááci	<i>n</i> - iter/intensv + $ma$ + $c$ do [ $ma$ perceive, & sight is dominant?]
hear, heed, be heard	t <sup>h</sup> e	<i>itt<sup>h</sup>ééw</i> i hear
near, need, be neard		it <sup>h</sup> écpuumi obey, tit <sup>h</sup> ecpiiýa behave!
		<i>it<sup>h</sup>éctiikí</i> frightened by hearing
	t <sup>h</sup> a	it <sup>h</sup> anááýi listen
		it <sup>h</sup> ákýi pray (-ký up from below)
		<i>it<sup>h</sup>ááči</i> shout (- <i>či</i> upon, atop: crier on housetop; sound goes up)
pound	t <sup>h</sup>	aat <sup>h</sup> i (usually acorn)
1		sát aat <sup>h</sup> i blacksmith (sát obsidian, glass, metal)
know about	íímacqáti	ma see + c do + $\dot{q}at$ compress, consolidate
know how [see how]	ímmaací, inámmaací	[Learn how by example, <i>qat</i> consolidate from know-how.]
learn	tíímaċci	ma see + c do + $\dot{c}i$ using foot, upon, atop + c do
think	ipsíwci	Perh. <i>p</i> allomorph of <i>ma</i> see, find, know
		p + s say $+ -iw$ reciprocal, together
	ĥaỷ	haý tuci, haý suwi etc.
smell, sense an odor	islimmááci	slimma TBD; sli odor? $+ ma + c$ ; ma sensing, usually sight
	ímaslímmááci	$ma + s\dot{li} \text{ odor}? + ma + c$
	yámaslííyéqti	it's stuck on; ma + sli odor? + yeq sticking on
smell, odor, stink	ímássaykí	ma + say push + -k hither
fear	álictiikí	<i>li</i> extending hand/arm; analysis of $ct + i\vec{k}$ TBD
feel fear	isúctiikí	su feeling
be scared hearing	it <sup>h</sup> éctii <i>k</i> í	t <sup>h</sup> e hearing
sleep	<i>mat</i>	tuumááti sleep; áámát, waamát sleeper
sleepy	są́oỷ	sợoỷ suwí I'm sleepy
sound asleep	Kut	<i>kut ýuwí</i> He's conked out
live one's life, dwell	iikááci	ka collective action $+ c$ do
die		yum
cut; die, faint	ííyuumi, inááyumi	k <sup>h</sup> át
	aak <sup>h</sup> ááti, ánwaak <sup>h</sup> áátí	
kill	étŵi	
fight	aatíwci	<i>ti</i> move toward + <i>iw</i> reciprocal + $c$
fight battle	asĺíwci	waslíw warrior, soldier; sl TBD, cp. hammer, etc.

English	Achumawi	Analysis & Notes
hunt	S	<i>lhóslúltánumí</i> we hunt rolling down <i>lul</i> roll + <i>tánu</i> from above
		tóósi (participle), euphemism for presumed archaic word for deer.
hit	<i>q</i> al	<i>ituuqaali</i> hitting with fist; <i>tuuqaala</i> prairie falcon; <i>tu</i> using fist
knock	<i>q</i> ol	<i>ituuqóóli</i> knocking on it
strike ballistically	ċeģ	aacéqti being hit by (arrow, bullet, rock, falling tree)
cut	aak <sup>h</sup> ááti	cutting; <i>aliik<sup>h</sup>ááti</i> sawing <i>li</i> extend hand/arm
	aac <sup>h</sup> áápi	chopping
	athííli	cutting tules, grass
	allaac <sup>h</sup> íísi	cutting up meat
split	aaĺááti	slicing/splitting (meat, wood) [laryngealization not always heard]
	c <sup>h</sup> it c <sup>h</sup> it ucí' (ỷuwí)	(it is) split up; onomatopoeic $+ c$ do
stab	icuuq <sup>h</sup> úúċi	$cu$ thrust + $q^h \dot{u} \dot{c}$ [ticuuq <sup>h</sup> óqwací keeps poking holes in]
stick, poke hole in	íncuuq <sup>h</sup> óóġátí	$cu$ thrust + $q^{h}o\dot{q}$ + $t\dot{t}$ move toward
		<i>wílééq<sup>h</sup>ooqí twiýí</i> he has whiskers, <i>li</i> extending like arm (metaph.)
scratch	iliiq <sup>h</sup> ááci	li extending hand, arm, implement + $q^{h} \acute{a} c + c$ do; $q^{h} ac q^{h} ac$ tuci;
		wincwaaqóóciwci they bite & scratch each other;
itch, scratch	qoc	qoc qoc suwi I feel itchy
scratch, dig out	q <sup>h</sup> iy/qy	<i>tícaaq<sup>h</sup>ííyaaĺáké</i> scratch self w/ hand;
		wáćwáqyáké scratches w/ teeth
		<i>tílaaq<sup>h</sup>ííyáál</i> a dig it out w/ (linear implement, <i>la</i> making a line)
dig	iwííýi	digging a hole [de Angulo, unconfirmed]
	úúsááyi	digging roots
	acwááýi	digging (roots); (bird) scratching around for food
	ínaphacci	uncover, dig up; <i>ínaph</i> i bury ( <i>n</i> iter., intensive) + <i>ċi</i> upon, upward
swim, bathe	aĥpááci	Other verbs of motion in context of water translated "swim" e.g.
swim like snake	issáácumí; aasaymí	sa move, propel + $cu$ thrust, cross + - $m$ thither
fly, make a fence	itáwááti	<i>ta</i> form a line, move linearly $+ w\dot{a}$ TBD $+ t\dot{i}$ toward
	itammi	[fly in a straight line]
	itááláátiwí	la make a line + $iwi$ around and about
walk, step	<i>ģi</i>	$aa\dot{q}$ íícumí walking across; $\dot{q}i$ step + $cu$ thrust, cross + - $m$ thither
		aaqííćumí walking along with; ċu rise, lift, go along with, -m
		yánálláqcí walks backward $na$ go $+ láq/lq$ turn, reverse

English	Achumawi	Analysis & Notes
go, come	άάπί	<i>an/n</i> go, come
come	únni	
go back, go home	ééni	i is the default stem vowel, or $a$ initially. Other vowels are reductions
go away	úpti	of some prefix, perhaps $w$ where $u$ alternates with <i>iwa</i> , and something
go back, go home	épti	else resulting in <i>e</i> .
lie down	ilaacáá-wací	la + ca TBD+ -wa habitual, continuous + -c
	ilaacámci	lying [water in pool that waterfall shoots into] (JPH)
	ilaacástuki	(water) lying upon it hither; -s indef.[?] -tu upon, atop it
	aacáátumí	riding on it; - <i>tu</i> upon, atop it
	áámáá-wací	<i>qa ámmú yáámááwací</i> log lies there; <i>pa/ma</i> drop, dropped
	iláácaa-mí	shooting gun; - <i>m</i> thither [laying the sight upon it?]
	iláácákyumi	shooting gun up here; -ky up from below [cp. shoot with arrow]
shoot (with arrow)	ituuťíísi	tu toward + $\dot{t}$ is project ballistically
	aatíísi	be paid wages
	ťís	semen
sit	uskímci	sitting on ground; <i>ski/ska</i> locate, focalize $+ -m + c$
	áákuuwácí	sitting on [chair]: $\dot{ku}$ sit, stay, remain
stand up	taačááwací	$\dot{c}a$ being upright + $\dot{w}a$ + - $c$
standing it up in ground	aapímci	pi set in place + $-m + c$ (cp. $pi$ here, this)
standing	áápááwací	<i>pa</i> put, drop, place, lose + $\dot{w}a$ + - <i>c</i>
turn, reverse	laq/lq/lqi	állís ú tiwaaláqci salmon's turn-back place
(horizontal plane)		<i>ikuutílqíci</i> overturning it; $ku$ pressing $+ ti$ toward $+ lqi + c$
		tíímálqíci looking back; ma look + $lqi + c$
		<i>ičiičúlqaci</i> kicking it over; <i>či</i> using foot $+ \dot{c}u$ lift $+ laq + c$
		<i>ičiisálqi</i> kick sideways; <i>či</i> using foot $+ sa$ propel $+ lq + c$
tilt, flip	pal	tíkuupálwáta turn it around; ku pressing + pal + wat circling
(vertical plane)		<i>ícaapááláqci</i> turn it over; <i>ca</i> grasp $+ pa$ put $+ laq + c$
		<i>íkuupálláqci</i> tip it way over; $ku$ press + $pal$ tilt + $laq$ + $c$
		<i>íkuupálwáti</i> turn it around; <i>ku</i> press + <i>pal</i> tilt + <i>wat</i> circling
		issi aapaamí [čul] midafternoon; issi middle; [čul sun]
fall, put, drop, place,	ра	tanáápáámi drop objects in container
lose, throw		<i>káápaamí</i> did you lose it? <i>syáápaamí</i> I lost it
		iipáácumí throw; $pa + cu cross + -m$ thither
give	aw	as stáwwá give me water
share, hand to	ťĺ	as stííla pass me the water; íl extending hand/arm [cp. íl hand]
give a piece, handout	icépĺi	<i>ce</i> seeing, visually $+ p\dot{l}a$ using tongue, mouth

English	Achumawi	Analysis & Notes
hold (in hand)	icááci	ca grasping + $c$ do
	icaswací	ca grasping + $s$ indefinite? + $wa$ continuous, habitual $c$ do
	iluućáswaci	$lu$ pulling + $\dot{c}a$ upright, up + $s$ + $wa$ + $c$
	icaasáćci	ca  grasping + sac  lift [= sa  move + cu  or  ca] + c
	icaasááki	ca grasping + $sa$ move + - $k$ hither
	iťúćci	$\dot{t}u$ with fist + $\dot{c}u$ [or $\dot{c}a$ ] + $c$
hold in/have in/put into	iluuŵísti	<i>lu</i> by gravity + <i>wis</i> TBD + <i>tu</i> upon; cp. <i>winaaŵísti</i> help, defend
	taluuŵísté	container
squeeze	icanóóģi	ca grasping + nóġ ducking motion (Radin sadja'nòki, sɛdjanòki)
		[sacańááki "I squeeze it" was a quick and dirty first rectification.]
	ikuuỷúúťi, ikuuỷúúṗi	$ku$ pressing + $yu\dot{t}/yu\dot{p}$ squishy [also other onom. roots]
rub	ikuusúúyi	ku pressing + suy TBD [or su feeling + y TBD]
	icúúqí	ámúúyá wa sáácóóqáke I rubbed self with mud; cu thrust $+ q$ extend
	tikúsťaaqi qa áp	rub lips; $ku$ pressing + $staq$ flabby, loose; $dp$ mouth
	tikúúpaĥk <sup>h</sup> aykáké	rub one's eye
	etc.	$ku$ pressing $+ \dot{p}a\dot{h}$ cover eyes $+ k^h ay$ up from below $+ -k + -\dot{a}k\dot{e}$
wash, clean	psa	icapsááyi, icapsááci, clean one's face
		itapsááyi clean game animal
	ťuĺ	<i>icaaťúúli</i> wash clothes by hand; <i>ťul</i> suds, foam
wipe, clean	luc	ilúúci cleaning off; tilúúci campsite; tuuquulúúci rawhide;
		lán ulúccici aaqu head-polished mountain (tr. Bald Mt.)
pull	lu	<i>tilúúci</i> pull
push	say	<i>íkuusaymi</i> push thither; <i>ku</i> press + <i>sa</i> move, propel + - <i>m</i> thither
	sa	ikuusáčhi push into liquid; ku press + sa move, propel + -čhi/čhe
		<i>ikuusákýi</i> push up from below, lift onto + $-k\dot{y}/k^hay$
		ikuusaatánumi push down from above + tánu + -m
throw	ра	See fall
	inéémííci, inééyímci	tie knot: <i>nee</i> TBD + $mi/im$ down to surface + $c$
tie	inéélúúli	tie knot: <i>nee</i> + $lul$ back and forth
		( <i>tinéélúlci</i> ducking back and forth)
	ínéétáyi	tie bundle: $nee + tay$ TBD [or ta linear sequence + y]
	it <sup>h</sup> óqti	tie string through hole: $t^h \acute{oq} TBD + t$ toward